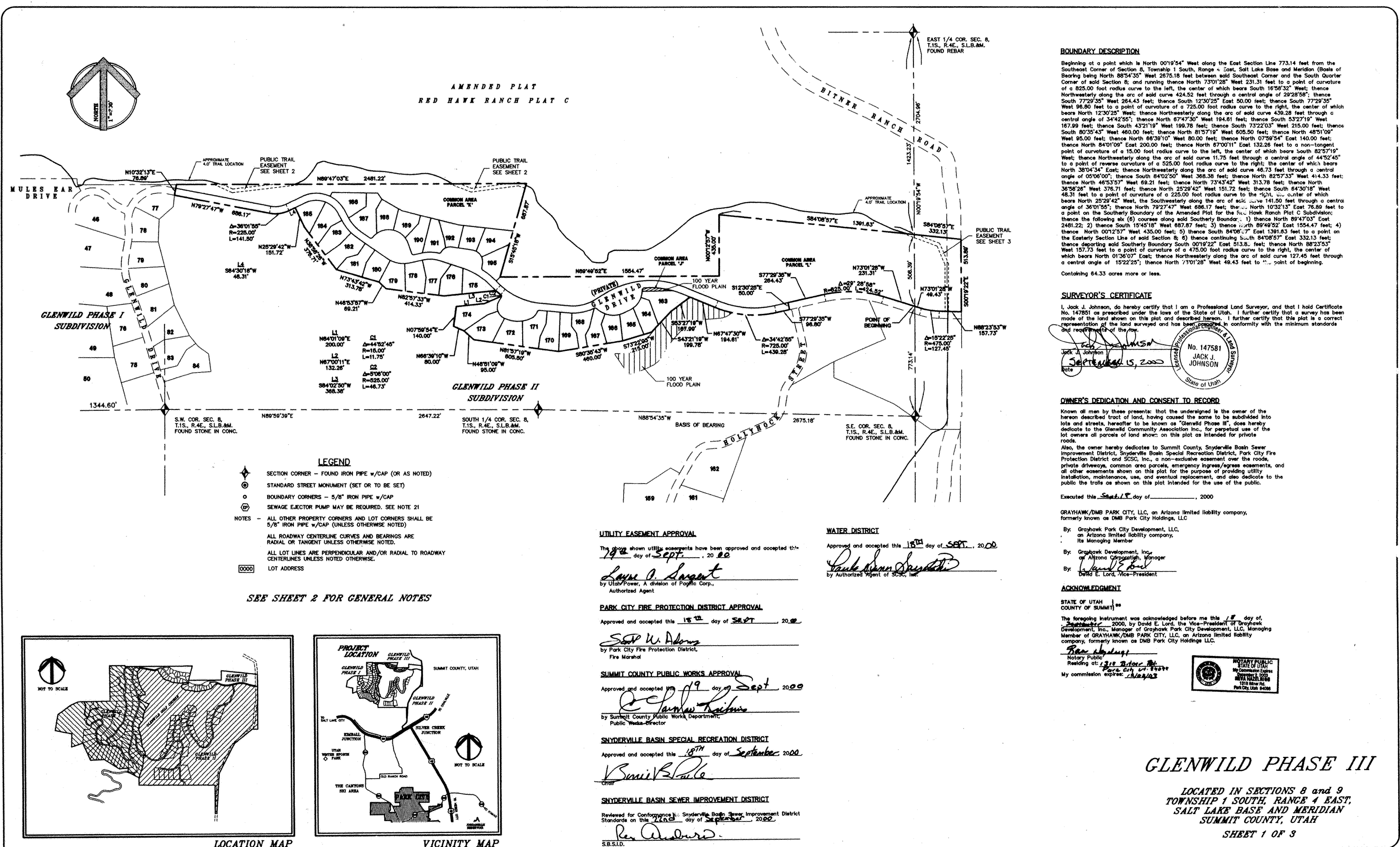


PRIOR SERIAL #'s SS-16-C, SS-16-D & SS-16-E

NEW SERIAL # GWLD-III-LOT #

SEE SHEETS 2 & 3 FOR LOT DETAILS

(NOTE: SEE QCD 1338-910 GRAYHAWK/PARK CITY LLC  
TO GLENWILD COMMUNITY ASSOCIATION INC.  
PURPORTS TO CONVEY COMMON AREA)



GLENWILD PHASE III

LOCATED IN SECTIONS 8 and 9  
TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN  
SUMMIT COUNTY, UTAH

SHEET 1 OF 3

COUNTY ASSESSOR

REVIEWED AND ACCEPTED BY THE SUMMIT  
COUNTY ASSESSOR THIS DAY OF 9/18 2000

Barbara J. Kressner  
COUNTY ASSESSOR

COUNTY COMMISSION APPROVAL

PRESENTED TO THE BOARD OF SUMMIT  
COUNTY COMMISSIONERS THIS 20th DAY  
2000 AT WHICH TIME THIS  
WAS APPROVED AND ACCEPTED.

Barbara J. Kressner  
COUNTY CLERK

COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS  
PLAT EXAMINED BY THIS OFFICE AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION  
ON FILE IN THIS OFFICE.

9/27/00  
DATE COUNTY ENGINEER

COUNTY PLANNING COMMISSION

APPROVED AND ACCEPTED BY SNYDERVILLE  
BASIN PLANNING COMMISSION THIS 19th  
DAY OF September 2000

Barbara J. Kressner  
CHAIR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 2nd  
DAY OF October 2000

David E. Lord  
COUNTY ATTORNEY

RECORDED

ENTRY NO. 523755 BOOK PAGE  
STATE OF UTAH COUNTY OF SUMMIT  
DATE 10-2-2000 TIME 15:20 PM  
RECORDED AND FILED AT THE REQUEST OF:  
Grayhawk/DMB Park City LLC  
Barbara J. Kressner  
COUNTY RECORDER

THE JACK  
JOHNSON  
COMPANY  
1777 Sun Peak Drive • Park City, Utah 84098  
(435) 645-9000 • fax (435) 649-1620



PRIOR SERIAL #'s SS-16-C, SS-16-D & SS-16-E

NEW SERIAL # GWLD-III-LOT #

(NOTE: SEE QCD 1338-910 GRAYHAWK/PARK CITY LLC TO GLENWILD COMMUNITY ASSOCIATION INC. PURPORTS TO CONVEY COMMON AREA)

